#### **ANNEXURE-IV**

#### Maharashtra University of Health Sciences, Nashik Inspection Committee Report for Academic Year 2025- 2026 Details of Library

Name of College/Institute: Parvatidevi Kumbhar College of Nursing Faculty: Nursing

| 01 | Total Books (Other than Book Ban                        | k scheme)                       | 2102        |
|----|---|---------------------------------|-------------|
| 02 | Last year purchase                                      | 3 7 7 (07)                      | 488         |
| 03 | Invoice & payment details Copy ne                       | ed to uploaded on web site      | Yes         |
| 04 | Total Hours Day Library Open                            |                                 | 7 Hrs       |
| 05 | Total area available in Library                         |                                 | 2300 sq.ft  |
|    | List of Journal subscribed Curren                       | t year:- January:               | To December |
| 06 | National  | Internati                       | onal        |
| W  | Printed Hard Copy Online                                | Printed Hard Copy               | Online      |
| 77 | 08  | 03                              |             |
| 07 | Total Back Volumes of Printed Jou                       | rnals Available                 | - 1         |
| 08 | Separate Reading room facilities for                    | Yes                             |             |
| 09 | Provision for Extended Hour, afte Reading Room Facility | days Yes                        |             |
| 10 | Library Software Available if yes a                     | ttaché documents                | Yes         |
| 11 | Provision for Photo Copy in Librar                      | y                               | Yes         |
| 12 | Provision for Drinking Water Facil                      | lity in Library                 | Yes         |
| 13 | Daily Available( at least 02 News F                     | Papers) in library for staff an | nd Yes      |
| 14 | Book bank facility for needy and So                     | C/ST students                   | N/A         |
| 15 | Library orientation program is arra                     | anged for every year            | Yes         |
| 16 | Collection of competitive exam re                       | lated books                     | Yes         |
| 17 | Library WEB OPAC  |                                 | Yes         |
| 18 | Celebrate birth and death anniver                       | sary of Great Indian Leade      |             |
| 19 | Washroom Facility in Library                            | Yes                             |             |
| 20 | Book bank facility for needy and So                     | C/ST students                   | N/A         |

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

| Any Other, Please Specify:- |   |  |  |  |
|-----------------------------|---|--|--|--|
|                             |   |  |  |  |
|                             | d |  |  |  |
|                             |   |  |  |  |

| Sr No | LIBRARY   | Particular | Remark |
|-------|---|------------|--------|
| 1     | Total National Journals Subscribed this year  | 8          |        |
| 2     | Total International Subscribed Journals this year   | 3          |        |
| 3     | Total Back Volumes of Printed Journals Available  | N/A        |        |
| 4     | Provision for Digital Library   | Yes        | ·      |
| 5     | Reading Room for teacher with at least 80% seating capacity (chairs table)                    | Yes        |        |
| 6     | Reading Room for students with at least 80% seating capacity of total strength (chairs table) | Yes        |        |
| 7     | Provision for Extended Hour, after College, Sundays and holidays Reading Room Facility        | Yes        | Y &    |
| 8     | Provision for Photo Copy (Xerox) in Library   | Yes        |        |
| 9     | Provision for Lockers For Faculty and students  | Yes        |        |
| 10    | Provision for Drinking Water Facility in Library  | Yes        |        |
| 11    | Daily Available at least 02 News Paper in library for staff and students                      | 03         | 12     |
| 12    | Book bank facility for needy and SC/ST students   | N/A        |        |
| 13    | Library orientation program is arranged for every year  | Yes        |        |
| 14    | Collection of competitive exam related books  | Yes        |        |
| 15    | Plagiarism Checking Service (Software)  | No         |        |
| 16    | Library WEB OPAC  | Yes        |        |
| 17    | Celebrate birth and death anniversary of Great Indian Leaders                                 | Yes        |        |
| 18    | TOTAL HOURS DAY LIBRARY OPEN  | 7 hours    |        |
| 19    | Washroom Facility in Library  | Yes        |        |

Date:- 05/02/2025

Dean/ Principal Stamp & Signature
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|        | Particulars   | Qty. | Rate    | Amou<br>Rs. | nt<br>Ps. |
|--------|---|------|---------|-------------|-----------|
| 1.     | Nursing Education                                       | 02   | 350)-   | 7001-       |           |
| 2.     | Applied Microbiology & Info<br>Control including safety | 04   | 290  -  | 1,1601-     |           |
| չ.     | Mental Health Nursing-I                                 | 64   | 4101-   | 1,6401-     |           |
| 4.     | Mental Health Nursing-II                                | 04   | 450 -   | 1,8001-     |           |
| 5-     | Adult Health Nursing -I                                 | 04   | 500 -   | 2,000 -     |           |
| ,      | Adult' Health Nursing-II                                | 04   | 450 -   | 1.800/-     |           |
|        | Midwifery lobstetics & I                                | 02   | 4501-   | 9001-       |           |
|        | Midvitery Obstetucs 2 -II                               | 02   | 3901-   | -108F       |           |
|        | purious y a genetics                                    | 04   | 4001-   | 1.6001-     |           |
| 100000 | Nursing Management & Leader ship                        | 02   | 390)-   | 7801-       |           |
|        | Introduction to forensic NS9<br>2 Indian how            | 02_  | 2401-   | 4801-       |           |
|        | Pharmacology - I  | 04   | 250   - | 1,000 -     |           |
| 3 -    | Pharmacology - II                                       | 04   | 3501-   | 1,4001-     |           |
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| 49       |                  | THE                                     | 2                          | 295.00  | 20.00   | 472.00            |
| 50       | SREEVANI         | MENTAL HEAL & PSYCHIATRIC NURSING FOR GNM                                   | 6                          | 625.00  | THE REPORT OF THE PROPERTY OF THE PERSON OF | 2812.50           |
| 51       | SREEVANI         | APPLIED PSYCHOLOGY FOR NURSES   | 5                          | 625.00  | 25.00   | 2343.75           |
| 52       | GUPTA            | ESSENTIALS OF PEDIATRIC NURSING   | 2                          | 795.00  |   | 1192.50           |
| 53<br>54 | OCHEI<br>NANDA   | TEXTBOOK OF MEDICAL LABORATORY SCIENCE CLINICAL PATHOLOGY HEMATOLOGY        | 4                          | 1195.00 | 25.00   | 3585.00           |
|          |                  | BLOOD BANKING   | 4                          | 725.00  | 25.00   | 2175.00           |
| 55<br>56 | NEERAJA<br>ARORA | ESSENTIALS OF MENTAL HEALTH NURSING, 2VLS SYNOPSIS OF MEDICAL INSTRUMENTS & | 3                          | 1195.00 | 25.00   | 2688.75           |
|          |                  | PROCEDURES  | 4                          | 795.00  | 25.00   | 2385.00           |
| 57       | ANTHAIKAD        | PSYCHOLOGY & SOCIOLOGY FOR GNM  | 6                          | 595.00  | 25.00   | 2677.50           |
| 58       | DEOOLKAR         | SURGICAL INSTRUMENTS  | 5                          | 230.00  | 0.00  | 1150.00           |
| 59       | BASAVANTHAPPA    | FUNDAMENTALS OF NURSING   | 2                          | 1995.00 | 25.00   | 2992.50           |
| 60       | MUTHUVENKAT      | TARGET HIGH   | 2                          | 1995.00 | 25.00   | 2992.50           |
| 61       | GOPALAN          | NUTRITIVE VALUIE OF INDIAN FOODS  | 5                          | 150.00  | 0.00  | 750.00            |
| 62       | S S MOMIN        | ANATOMY & PHYSIOLOGY (M)  | 4                          | 270.00  | 20.00   | 864.00            |
| 63       | S S MOMIN        | NUTRITION (M)   | 4                          | 160.00  | 20.00   | E12.00            |
| 64       | S S MOMIN        | NURSING ARTS (M)  | 5                          | 270.00  | 20.00   | 512.00<br>1080.00 |
| 55       | M I MOMIN        | BEHAVIOURAL SCIERNCE -  |                            |         |   |                   |
|          |                  | PSYCHOLOGY & SOCIOLOGY (M)  | 4                          | 220.00  | 20.00   | 704.00            |
| 66 1     | M I MOMIN        | COMMUNITY HEALTH NURSING (M)  | 4                          | 230.00  | 20.00   | 736.00            |
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| 9 A      |                  | TEXTBOOK OF APPLIED ANATOMY & PHYSIOLOGY                                    |                            |         |   |                   |
| 0 .      |                  | FOR NURSES  | 4                          | 1425.00 | 25.00   | 4275.00           |
| 0   11   | NAMDHAR          | FUNDAMENTALS OF NURSING, VOL. I   | 3                          |         | 20.00   | 768.00            |
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| 71         | INAMDHAR   | FUNDAMENTALS OF NURSING, VOL. II   | 3 / | 320.00   | 20.00 | 768.00    |
| 72         | WAUGH      | ROSS & WILSON ANATOMY & PHYSIOLOGY IN  |     |  |       |           |
|            |            | HEALTH & ILLNESS   |     | 10 - 10 to 1 |       |           |
| 73         | MANIVANNAN |  | 3   | 1795.00  | 25.00 | 4038.75   |
|            |            | COMMUNITY HEALTH NURSING, 2 VOLS   | 2   | 1345.00  | 25.00 | 2017.50   |
| 74         | KATHYALL   | NURSING FOUNDATION FOR B Sc (N)  | 4   | 1350.00  | 20.00 | 4320.00   |
| 75         | DEVKATTE   | EASY GNM 1st YEAR  | 5   | 899.00   | 20.00 | 3596.00   |
| 76         | DEVKATTE   | EASY GNM 2nD YEAR  |     |  |       |           |
| EAST STATE | DEVKATTE   |  | 2   | 899.00   | 20.00 | 1438.40   |
|            | DEVICATIE  | EASY GNM 3rd YEAR  | 2   | 899.00   | 20.00 | 1438.40   |
|            |            |  |     |  |       | -0.10     |
|            |            | RUPEES ONE LAKH ONE THOUSAND   | 250 |  |       |           |
|            |            | SIX HUNDRED THREE ONLY   | 250 |  |       | 101603.00 |
|            |            |  |     |  |       |           |
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