

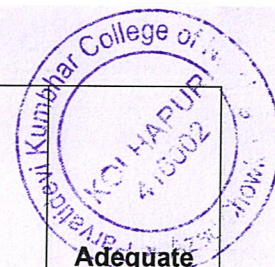
MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	College		
1	<p>(All document must be available on web site)</p> <p>Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	<u>Yes</u> /No	Adequate
2	Total constructed area of college building Attached Completion Certificate with Map		
	<p>(I) Administrative Section: Total Area 30756 sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	<u>Yes</u> /No	Adequate
	<p>(II) Lecture Halls: a) Total No. of Lecture Halls 07 b) IT enabled, Audio / Video teaching Aids c) Total area for lecture Halls 8517</p>	<u>Yes</u> /No	Adequate
	<p>(III) Seminar or Conference or Examination Hall for nursing : a) Total Area 2850 .Sq.ft. b) Total Seating Capacity 300 c) Audio / Video System and Other Facilities Adequate</p>	<u>Yes</u> /No	Adequate
	<p>(IV) Library:- (Evidences to be attached) a) Total Area : 2400 sq.ft. Total No. of Books 2102 Distribution of books Capacity of Reading Hall :-for Students 1200 for Teachers . 400 No. of Scientific Journals 07 . No. of News Papers/Research Journals 03 Photo Copier Machine 01 Drinking water & Washrooms. .</p> <p>b) Digital Library : No. of Computers 04 Internet Facility .Yes . Speed:-100 mbps</p>	<u>Yes</u> /No	Adequate
	<p>(V) Teaching Departments: There shall be Five Teaching Departments as per MSR No. of departments 05 Departmental Area, No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.</p>	<u>Yes</u> /No	Adequate
	<p>(VI) Laboratories :- Laboratories : As per MSR (8742 Sq.ft.) Nursing Foundation and Medical Surgical Nursing Lab (1650 Sq.ft.), CHN (915.75 Sq.ft.), Nutrition (900Sq.ft.), OBG and Paediatric (1075Sq.ft.), Pre-Clinical Science (915Sq.ft.), Advanced Nursing Skill Lab (1175Sq.ft.), Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms</p>	<u>Yes</u> /No	Adequate



<p>(VII) Auditorium:- (As per MSR) Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p> <p style="text-align: center;">OR</p> <p>Multipurpose Hall:- College of Nursing should have own multipurpose hall</p>	<p style="text-align: center;"><u>Yes/No</u></p>	<p style="text-align: center;">Adequate</p>
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<p>(VIII) Canteen and Kitchen Facility:- attached certificate [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</p>	<p style="text-align: center;"><u>Yes/No</u></p>	<p style="text-align: center;">Adequate</p>
<p>(IX) Common Rooms: Is separate common rooms for boys and girls available (Specify seating capacity)</p>	<p style="text-align: center;"><u>Yes/No</u></p>	<p style="text-align: center;">Adequate</p>
<p>3 University Examination Infrastructure: Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility</p>	<p style="text-align: center;">–</p>	<p style="text-align: center;">Adequate</p>
<p>4 Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility</p>	<p style="text-align: center;"><u>Yes/No</u></p>	<p style="text-align: center;">Adequate</p>
<p>5 Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.</p>	<p style="text-align: center;"><u>Yes/No</u></p>	<p style="text-align: center;">Adequate</p>

Hospital attach Relevant Document on web site

<p>6 Hospital Details</p>	<p style="text-align: center;">Details on College Website</p>	<p style="text-align: center;">Adequate/ Inadequate</p>
<p>Name of the Hospital : WIINS HOSPITAL</p>		
<p>Address: 183/13, Bawada Road, Nagala Park, Kolhapur</p>		
<p>Telephone No. : 0231-2644881-82</p>	<p style="text-align: center;"><u>Yes/No</u></p>	<p style="text-align: center;">Adequate</p>
<p>Bed Strength : 105 Beds</p>		
<p>Distance of Hospital from the College to which it is attached (in kms) 2.5 KM</p>	<p style="text-align: center;">-</p>	<p style="text-align: center;">Adequate</p>
<p>Number of beds registered as per BNH Act (attach certificate on web site)</p>	<p style="text-align: center;"><u>Yes/No</u></p>	<p style="text-align: center;">Adequate</p>
<p>7 I.Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (108 L Sq.mtr./ Sq.ft.) Whether the Hospital is Owned by the College</p>	<p style="text-align: center;"><u>Yes/No</u></p>	<p style="text-align: center;">Adequate</p>
<p>II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)</p>	<p style="text-align: center;"><u>Yes/No</u></p>	<p style="text-align: center;">Adequate</p>
<p>III. Out-Patient Departments (OPD) as per MSR Total Area of OPD Complex 8000 Sq.ft. No. of OPD's 17 Facilities shall be as per MSR & all details shall be on college website.</p>	<p style="text-align: center;"><u>Yes/No</u></p>	<p style="text-align: center;">Adequate</p>
<p>IV. In Patient Departments (IPD) as per MSR Total Area of IPD Complex 15000 Sq.ft. No. of IPD Departments 18 Bed Distribution 220 Facilities shall be as per MSR & all details shall be on College website.</p>	<p style="text-align: center;"><u>Yes/No</u></p>	<p style="text-align: center;">Adequate</p>
<p>V. Operation Theatres Block as per MSR Total Area of OT Block 2 sq.ft. No. Of OTs available 10 Facilities shall be as per MSR & all details shall be on college website.</p>	<p style="text-align: center;"><u>Yes/No</u></p>	<p style="text-align: center;">Adequate</p>
<p>VI. Casualty Facilities State Government Permission Letter attach copy on web site</p>	<p style="text-align: center;"><u>Yes/No</u></p>	<p style="text-align: center;">Adequate</p>

VII. Central Clinical Laboratory details (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes/No	Adequate
VIII. Radiology or Sonography Section:- :- (all Relevant information on hospital letter head to be uploaded on web site) Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes/No	Adequate
IX. Labor Room :- Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital:- (information to be available on web site)	Yes/No	Adequate

BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be uploaded at website	YES	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be uploaded on website	YES	
Is Separate College Building Not Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded on website	YES	
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded at website	YES	
Authorized Building Plan approved by Competent Authority to be uploaded at website	YES	
Availability of Building Completion (College / Hostel) Certificate by Competent Authority to be uploaded at website	YES	
Lease or Rent Agreement of College if Required to be uploaded at website	NO	
Provision Of Fire Safety Measure as per standard norms of Government	YES	
Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website	YES	
General Student Safety Measures done in Building as per norms	YES	
Provision for facility Physically Challenged Students	YES	
OTHER INFRASTRUCTURAL PROVISIONS	YES/NO	REMARK
Playground (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	YES	
Provision for Physical Teacher for Student in College And Hostel	YES	
Garage (Garage should accommodate a 50 seated vehicle)	YES	
Gymnasium Facility to be uploaded on website	YES	

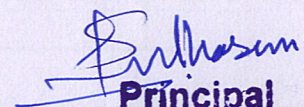
Any Other Remarks (Please Specify) :-

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-

Date:-

Chairman of LIC

Member Of LIC


Principal
Dean/ Principal Stamp & Signature
Parvatidevi Kumhar College of Nursing
Azad Chowk, Kolhapur - 416002
Member Of LIC

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25/11/20

SECRETARY
COUNCIL OF EDUCATION, KOLHAPUR.

W.S.R.V. Nagarajan
अध्यक्षा
ऑपरेटिंग मैन्युश्र्केशन, कोल्हापूर.

कौन्सिल ऑफ एज्युकेशन, कोल्हापूर.

Principal
Garvalidevi Kumthar College of Nursing
Azad Chowk, Kolhapur - 416002

Mrs R.V. Magesh
PRESIDENT,
BOARD OF EDUCATION, KOLHAPUR

नुमापन क्रमांक	सिमेंट नंबर	प्लॉट नंबर	सर्व चौ.मी.	धारणाधिकार	शासनात्मक दिलेल्या आवकणांचा किंवा भाड्याचा तपशील आणि त्याच्या फेर तपासणीची नियत वेळ
६४९	६४९		[चौ.वार्ड] [५१०७] चौ.मी. [४२७०.१] [-७५४.४] [-----] ३५१५.६	G	

तारीख

चा मुळ धारक
१९३९

[गाडीखाना (सरकारी)]



व्यवहार

खंड क्रमांक

नवीन धारक (धा)
परिवार (प) किंवा धार (धा)

साक्षात्करण

०७/१९६३

मे.कलेक्टरसह जिल्हा
कोल्हापूर यांचेकडील
नं.RB/CTS-IV-१२४ ता.
१-३-६१ चे लगत GRR D No
LRF-३७५९-१९९६६६-B
ता.१८-११-६० चे
गव्हर्मेंटचे सर्टिफिकेट
प्रमाणे तोफखाना नावाने
संख्येनेत येणारी मिल्कत
त्यातील इमारतीसह
कोल्हापूर ऑफ लिगल
इमारतीसह
कोल्हापूर ऑफ लिगल
मॅजिस्ट्रेट संस्थेस
अटीवर मोफत देणेत
आलेल्या संस्थेचे
नांव राखल.

H)

वॉटनिसल ऑफ लिगल मॅजिस्ट्रेट
कोल्हापूर
अटी -

खो -
१९/०७/१९६३
C.T.S.O.

१)संस्थेस फक्त लॉ अँड
कॉमर्स कोलेजीस चालविणेसाठी
जागा व इमारती देणेत आल्या
असून संस्थेने त्याच कारणासाठी
जागेचा व इमारतीचा वापर करणेचा
आहे.संस्थेने कोणत्याही वेळी
तात्पुरती अगर कायमपणे जागेचा
वा इमारतीचा वापर अन्य कारणा-
कडे करणेचा नाही.संस्थेने अनाधिकार-
पणे बुर मजदूद करून कारणा व्यतिरीक्त
जागेचा वा इमारतीचा उपयोग केल्यास
अथवा कॉलेज अगर संस्था बंद
केल्यास सदरची जागा व त्या
वरील इमारती ह्या सरकार हक्कात
परत घेण्यास पात्र राहतील व शिवाय
सदर जागेवर अगर इमारतीत काही
सुधारणा संस्थेने केल्यास वा संस्था
व कॉलेजीस बंद केल्यास त्याबद्दल
संस्थेस कोणत्याही प्रकारचे
२)मे.कलेक्टरसह यांचे आगाऊ
मंजुरी सिवाय संस्थेने असलेल्या
इमारतीत बदल अगर वाढ करणेची
नाही.
३)संस्थेने चालविलेले कॉलेजीस
बाळीभर्ग निरक्षर राहतील
४)कॉलेजीस चालविणेस देणेत
आलेली मजदूरी संस्था ज्या
युनिवर्सिटीस सलग्न आहे त्या

SECRETARY
COUNCIL OF EDUCATION, KOLHAPUR.

TRUE COPY

(पान नं. १)

मालमत्ता पत्रक

21456

गाव/पेठ : ई-१ वॉर्ड

तालुका/न.मू.का. : न.मू.अ कोल्हापूर

जिल्हा : कोल्हापूर

नगर भुमापन क्रमांक

शिट नंबर

प्लॉट नंबर

क्षेत्र चौ.मी.

धारणाधिकार

शासनाला दिलेल्या आकारणाचा किंवा भाड्याचा तपशिल आणि त्याच्या फेरतपासणीची नियत वेळ

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७ जुन १९६९

सुविधाधिकार

हक्काचा मुळ धारक H

वर्ष: १९३९

प्रिन्सीपल (साईक्स) शहाजी लॉ. कॉलेज कौन्सिल ऑफ एज्युकेशन कोल्हापूर [खेड्याची जमीन] [सरकारी]

पट्टेदार

इतर भार

इतर शेर

ह्या जागेतुन जाणारे गटार कॉलेज प्रिन्सीपल याणि आपले खर्चाने बाधुन त्याची डागडुजी त्यानी आपले खर्चाने केली आहे.

दिनांक	व्यवहार	खंड क्रमांक	नविन धारक(वा) पट्टेदार(प) किंवा भार	साक्षात्करण
१४/०७/१९६३	ई वॉर्ड सि.स.नं.११५५ यास शोरा लिहीले प्रमाणे सदरपैकी ३६/ ८९ स्के यार्ड जागा रस्ता रुंदी साठी (अॅक्वायर् झालेले) रस्त्यात सामील झालेले क्षेत्रांत दुरुस्ती			सही- १४/०७/१९६३ C.T.S.O.
१९/०७/१९६५	ई वॉर्ड सि.स.नं.१०९० ची मिळकत सरकारी असुन ई वॉर्ड ११५५ वर रस्त्यात एॅक्वायर् झालेबद्दलचा शोरा असेलेने तो कमी करुन सामील असे दाखल			सही- १९/०७/१९६५ C.T.S.O.
१९/०७/१९६९	भा.स.च्या १९५६ च्या वजनमापाचे कायद्या लगत म.रा.स.च्या १९५८ च्या अंमल बजावणी कायद्यानुसार व भा.स.च्या नागेंसंबंधी कायद्यानुसार क्षेत्र आकाराचे रुपांतर केले.			सही- १९/०७/१९६९ वि.जि.नि.मू.अ.(दश.) कोल्हापूर.
२२/०७/१९९३	इक्वीटेबल मॉर्गेज ता ग.र.रु.६,००,०००/- सेक्रेटरी कौन्सिल ऑफ एज्युकेशन कोल्हापूर पासुन बँकेकडील पत्र दि.२७.६.८६	E कोल्हापूर जनता सहकारी बँक लि कोल्हापूर		सही- २६/०७/१९९३ न.मू.अ.को.
०७/०८/१९९३	या कार्यालयाकडील फेच्युक्शी आदेश क्रमांक न.गु.७/फे. चौ.क्र.१९/९३ दिनांक ७.४.९३ अन्वये सत्ता प्रकार कमी करुन सन १९३९ चे नोंदीतील कंसातील 'सरकारी' हे नाव कमी केले.			सही- ०७/०८/१९९३ न.मू.अ १ को
१९/०८/१९९३	प्रिन्सीपल शहाजी लॉ.कॉलेज कोल्हापूर यांचा अर्ज दि.कौन्सिल ऑफ एज्युकेशन कोल्हापूर यांचे कडील दि.७.१०.९२ चा ठराय जबाब व इकडील आदेश क्र.न.मु.ई ५/१४०२/९३ दि.१७.७.९३ अन्वये सन १९३९ चे नोंदीमध्ये प्रिन्सीपल शहाजी लॉ.कॉलेज कौन्सिल ऑफ एज्युकेशन कोल्हापूर अशी नावाची दुरुस्ती केली व मुळ नोंद कमी.			सही- ०७/०८/१९९३ न.मू.अ १ को
१९९४	इक्वीटेबल मॉर्गेज र.रु.६०००००/-ची परत फेड केलेचे पत्र दिनांक १९.१०.९३ व सेक्रेटरी कौन्सिल ऑफ एज्युकेशन कोल्हापूर चे पत्र १४.१०.९३ चे पाहून दिनांक २२.१.९३ ची नोंद कमी केली.			फेरफार क्र.५०५ प्रमाणे सही- १९/०८/१९९४ न.मू.अ १ को
डिड ऑफ डिक्लेरेशन :- र द नं २३३ दि १७-१-९७ ने दि कौन्सिल ऑफ एज्युकेशन को चॅरिटेबल ट्रस्ट चेअरमन व ट्रस्टी डॉ रत्नाप्पा म कुंभार यांचे तर्फे व मु विश्वास बा पाटील यांनी अपार्ट बांधून विकसीत केली क्षेत्र १३६२६.०० चौ मी				
क्र.	मजला	युनिट प्रकार	बिल्डिंग क्र.	युनिट क्र.
१	तळ	गाळा	छत्रपती शहाजी स्टेडियम	१
२	तळ	गाळा	२	
३	तळ	गाळा	३	
४	तळ	गाळा	४	
५	तळ	गाळा	५	
६	तळ	गाळा	६	
७	तळ	गाळा	७	
८	तळ	गाळा	८	
९	तळ	गाळा	९	
१०	तळ	गाळा	१०	
११	तळ	गाळा	११	
१२	तळ	गाळा	१२	
१३	तळ	गाळा	१३	
१४	तळ	गाळा	१४	

SECRETARY

COUNCIL OF EDUCATION, KOLHAPUR.



WESTERN INDIA INSTITUTE OF NEUROSCIENCES (WIINS)

• POSTGRADUATE TEACHING INSTITUTE FOR DNB NEUROSURGERY •
NEURONAVIGATION CENTRE FOR CRANIAL & SPINAL SURGERY



183/1 B, Bavda Road, Nagala Park, Kolhapur - 416 002.

Mob. : 7447445300, 7447435300, 9421914040 e-mail : wiins_kpr@rediffmail.com Website : www.wiins.org

Hospital attach Relevant Document on web site			
1	Hospital Details	Detailso n College Website Yes/No	Adequate/ Inadequate
	Name of the Hospital: WIINS HOSPITAL	Yes/No	
	Address: WIINS HOSPITAL 183/13 Bavada Road Nagala Park Kolhapur.		
	Telephone No.: 7447445300		
	Bed Strength: 105		
	Distance of Hospital from the College to which it is attached (in kms)		
	Number of beds registered as per BNH Act (attach certificate on web site)	Yes/No	
2	I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (108 L Sq.mtr. / Sq.ft.)	Yes/No	
	Whether the Hospital is Owned by the College	No	
	II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	Yes	
	III. Out-Patient Departments (OPD) as per MSR Total Area of OPD Complex 8000 Sq.ft. No. of OPD's 17	Yes	
	Facilities shall be as per MSR & all details shall be on college website.		
	IV. In-Patient Departments (IPD) as per MSR Total Area of IPD Complex 15000 Sq.ft. No. of IPD Departments 18 Bed Distribution 220	Yes	
	Facilities shall be as per MSR & all details shall be on College website.		
	V. Operation Theatres Block as per MSR Total Area of OT Block 2 sq.ft. No. Of OTs available 10	Yes	
	Facilities shall be as per MSR & all details shall be on college website.		
	VI. Casualty Facilities State Government Permission Letter attach copy on web site	Yes	
	VII. Central Clinical Laboratory details (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	No Outsource	
	VIII. Radiology or Sonography Section: - :- (all Relevant information on hospital letter head to be uploaded on web site) Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	
	IX. Labor Room:- Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital:- (information to be available on web site)	Yes	

प्रतिसादी अर्ज अर्जाची तारीख 18/11/2021
 की भरलेली तारीख 28/11/2021
 सार्वजनिक न्यास नोंदणी कार्यालय कोल्हापूर
 परिशिष्ट - 3

क. र. नं. 391/21

28/11/21

बदल अर्ज नं.

①

पब्लिक ट्रस्ट रजिस्ट्रेशन ऑफिस येथे ठेवणेत आलेल्या रजिस्ट्रात नोंदविलेल्या पब्लिक ट्रस्टच्या केलेल्या नोंदीतील झालेल्या बदलाबाबत अगर इष्ट अशा करावयाच्या बदलाबाबतचा करावयाचा रिपोर्ट

सार्वजनिक ट्रस्टचा रजिस्ट्रेशन नंबर
 सार्वजनिक ट्रस्टचे नाव
 सार्वजनिक ट्रस्टचा पत्ता

- एफ/८/कोल्हापूर
 - कौन्सिल ऑफ एज्युकेशन कोल्हापूर
 - कोल्हापूर.

ब. क. नं. 678/21

16/11/21

जि. 09

सार्वजनिक न्यास नोंदणी कार्यालय
 कोल्हापूर विभाग, कोल्हापूर

फेरफाराचे स्वरूप	फेरफाराचे कारण	शेरे
परिशिष्ट १ वर नमुद असलेल्या खाली नमुद स्विकृत कार्यकारी मंडळ सदस्याची नोंद परिशिष्ट १ वर करणेत यावी. डॉ. संतोष कमलेश प्रभु : तज्ञ संचालक	संस्थेतर्फे नर्सिंग महाविद्यालय सुरू करावयाचे ठरविणेत आले आहे. आरोग्य विद्यापिठाच्या नियमानुसार नर्सिंग अभ्यासक्रम सुरू करावयाचा असल्यास रुग्णालय असणे गरजेचे असते. सदर रुग्णालयाचे संचालक हे संस्थेवर ट्रस्टी असणे आवश्यक असलेले संस्थेच्या नियम VIII-d नुसार संस्थेच्या दि.१८.०९.२०२१ रोजीच्या कार्यकारी मंडळ सभेत तज्ञ संचालक स्विकृत करणेत आला.	१) संस्थेची नियम व नियमावली झेरॉक्स २) परिशिष्ट-१-ची प्रत झेरॉक्स ३) दि.१८.९.२०२१ रोजीची कार्यकारी मंडळ सभेची नोटीस झेरॉक्स प्रत ४) कार्यकारी मंडळ सभेचे इतिवृत्त झेरॉक्स प्रत ५) नवीन संचालकाचे समतीपत्र ६) सभासद यादी सेवेस ७) बदल अर्ज नं. चे कामातील आदेशाची प्रमाणित प्रत ८) नवीन संचालकाचे ओळखपत्र झेरॉक्स

O.S is hereby directed to verify the document.
 01/12/21
 ध. उ. आ.

ब. उ. आ. / रा. घ. आ. - १/२/३ यांचेसमो
 प्रस्ताव सुनावणी देवली ता. 17/11/21
 सकाळी ११.०० वा. ची सभेत मिळाली.

अर्जदार

कोल्हापूर
 ता. २८/११/२०२१

रिपोर्ट करणाऱ्या ट्रस्टीची सही

मी उपरनिर्दीष्ट श्री. वैभव आनंद पेडणेकर रा. २२४२/२/१ ए वॉर्ड, बाबुजमाल दर्गाह रोड, कोल्हापूर येथील रहिवाशी प्रतिज्ञापूर्वक इकरार करतो व सांगतो की, वरील अर्जात नमुद केलेली माहिती माझ्या उत्तम माहितीप्रमाणे व समजुतीप्रमाणे खरी व बरोबर आहे. कोल्हापूर येथे प्रतिज्ञापूर्वक इकरार केला.

उपरोक्त तारीख २८ माहे कोवळे, सन २०२१

(श्री. वैभव आनंद पेडणेकर)

माझ्या समक्ष

- ०८/११/२०२१

सार्वजनिक न्यास नोंदणी कार्यालय
 कोल्हापूर विभाग, कोल्हापूर

SECRETARY
 COUNCIL OF EDUCATION, KOLHAPUR.

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ZT 617797

दिनांक 19 MAY 2022 वि.नं. 500 ला.नं. 6/80

सौ./श्री. नि. विरवनाथ नरहरी महाद्वम

पता :- कलियापुर हरनाथ म. धौलपुर

यांनी रु. [900] चा स्टॅंप मागितलेपरून रु. ... 900 ... चा

त्यांचे भरती रु. _____ असे स्टॅप दिले.

रुसिन्दार करवीर आवार,
कोल्हापूर.

सत्यमेव जयते

पार. श्री. सदाबद्ध

फाइल नं.- ३६०१०२३

सदर बुद्धाव

STAMP HEAD CLERK,
TREASURY OFFICE,
KOLHAPUR. (M.S.)

18 MAY 2022

कामो देण्यात आला

SECRETARY, COUNCIL OF EDUCATION,

PARVATIDEVI KUMBHAR COLLEGE OF NURSING,
649, C WARD AZAD CHOWK, KOLHAPUR 416 002.

AND

WILKINS HOSPITAL,

183/1B, NAGALE PARK, NEAR MAHAVEER COLLEGE, KOLHAPUR. 416002

Principal

Parvatidevi Kumbhar College of Nursing
Azad Chowk, Kolhapur - 416002

~~SECRETARY~~

SECRETARY
COUNCIL OF EDUCATION, KOLHAPUR.

No. of Corrections
on this page: 1

Utilization of Parent Hospital for Nursing Students

This DEED OF AGREEMENT is made on this 21 August 2021 day of, between

SECRETARY, COUNCIL OF EDUCATION, PARVATIDEVI KUMBHAR COLLEGE OF NURSING,

649, C WARD AZAD CHOWK, KOLHAPUR 416 002.

(Here in after called the first party)

and

WIINS HOSPITAL,

183/1B, NAGALE PARK, NEAR MAHAVEER COLLEGE, KOLHAPUR. 416002

(Here in after called the second party)

1. The First Party can be utilize Second Party's Hospital as an Parent hospital for the Nursing students of First Party for their clinical experience.
2. The Second Party is having 100 bedded Hospital. The types and number of beds are as follows;

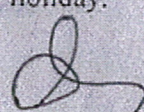
3.

a. Medical	:- 10 BEDS
b. Surgical & Orthopedic	:- 35 BEDS
c. Gynaec/Obstetrics	:- 10 BEDS
d. Pediatric	:- 10 BEDS
e. ENT/Ophthalmic	:- 06 BEDS
f. Psychiatric	:- 00 BEDS
g. ICCU/ICU	:- 22BEDS
h. Skin Infection Disease	:- 04BEDS
i. Emergency/Causality	:- 03BEDS

4. This MOU will be for the period from 30 years and will be renewed further after consent of both parties.
5. Video shooting permission during Inspection (MUHS, INC, MNC, MSBNPE)
6. Permission to conduct practical examination (MUHS, MSBNPE)
7. Permission to demonstrate the procedure.
8. Posting timing for internship shift wise (8hrs duty on rotation basis)
9. During final Examination, before 20 days student will be in study holiday.
10. Permission for integrated posting & research project activates.

Principal

Parvatidevi Kumbhar College of Nursing
Azad Chowk, Kolhapur - 416002



SECRETARY

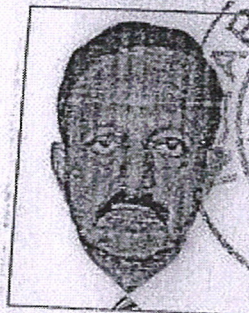
COUNCIL OF EDUCATION, KOLHAPUR.

No. of Council
Date: 21/08/2021

On behalf of First Party



On behalf of Second Party



SECRETARY,
COUNCIL OF EDUCATION,
PARVATIDEVI KUMBHAR COLLEGE
OF NURSING,
649, C WARD AZAD CHOWK,
KOLHAPUR 416 002.

WIINS HOSPITAL,
183/1B, NAGALE PARK,
NEAR MAHAVEER COLLEGE,
KOLHAPUR. 416002

Witness Name, Address. Signature

1. Mr.
.....
.....

2. Mr.
.....
.....

Witness Name, Address. Signature

Mr.

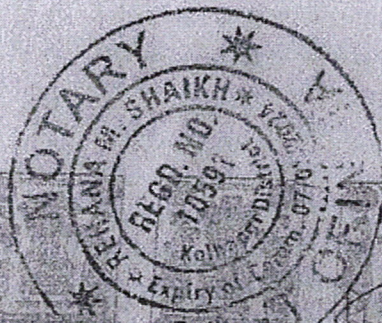
Mr.

No. of Corrections
on this page

SECRETARY
COUNCIL OF EDUCATION, KOLHAPUR

BEFORE ME

Adv. Rehana M. S.
NOTARY GOVT. OF INDIA
1171, 'C' Ward, Bhul Galli, Ravwar Peth,
KOLHAPUR Dist. Kolhapur (M.S.)

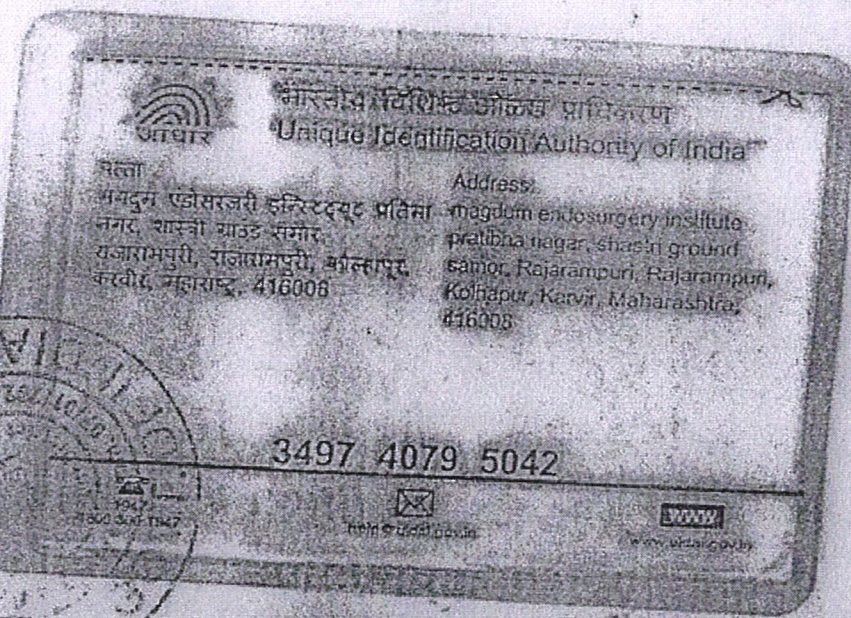
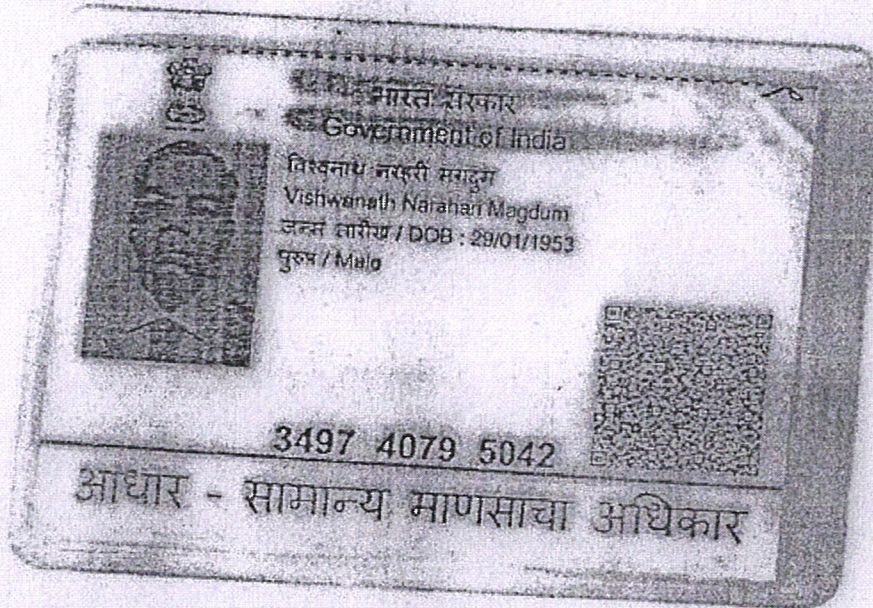


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NOTARY REGI. SR. No. 2049

Principal
Parvatidevi Kumbhar College of Nursing
Azad Chowk, Kolhapur - 416002

Office Superintendent
D.R.K. College of Commerce, Kolhapur



[Handwritten signature]

[Handwritten signature]

SECRETARY
COUNCIL OF EDUCATION, KOLHAPUR.

TRUE COPY

Principal

Parvatidevi Kumbhar College of Nursing
Azad Chowk, Kolhapur - 416002

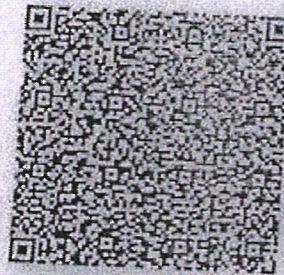
Office Superintendent
D.R.K. College of Commerce, Kolhapur



भारत सरकार
Unique Identification Authority of India
Government of India

नोंदणी क्रमांक: / Enrolment No.: 2006/09031/00046

To
संतोष कमलेश प्रभू
Santosh Kamallesh Prabhu
183-B Western India Institute of Neurosciences
E Ward Near Wonder 11
Nagala Park
Shaniwar Peeth
Shaniwar Peeth
Kolhapur Maharashtra - 416002
9422581382



आपला आधार क्रमांक / Your Aadhaar No. :

5686 8361 9028

माझे आधार, माझी ओळख



भारत सरकार
Government of India



संतोष कमलेश प्रभू
Santosh Kamallesh Prabhu
जन्म तारीख/DOB: 06/04/1959
पुरुष/ MALE

SECRETARY
COUNCIL OF EDUCATION, KOLHAPUR

5686 8361 9028

माझे आधार, माझी ओळख

Principal
Parvatidevi Kumbhar College of Nursing
Azad Chowk, Kolhapur - 416002

TRUE COPY

Office Superintendent



कोल्हापूर महानगरपालिका

पोस्ट बॉक्स नं. ३३, पिन कोड नं. - ४१६ ००२

फोन नं.: पी.बी.एक्स. बोर्ड : २५४०२९१ ते २५४०२९८ व २५४०२९०

मुंबई नर्सिंग होम नों./वशि ७८/२०२१

दि. १२ / ०७ / २०२१

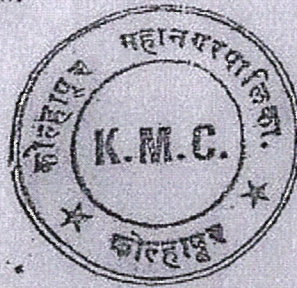
प्रति,

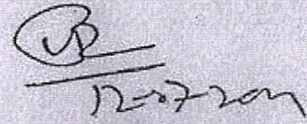
डॉ. संतोष प्रभू व डॉ. सुजाता प्रभू
वेस्टर्न इंडिया इन्स्टिट्यूट ऑफ न्यूरोसायंसेस
१८३/१, बी कसबा बावडा रोड, नागाळा पार्क, कोल्हापूर

विषय - हॉस्पिटलमधील कार्यरत बेड संख्येबाबत ...

संदर्भ - आपला दि. २३/०६/२०२१ रोजांचा इकडील कार्यालयास प्राप्त अर्ज

उपरोक्त संदर्भित विषयास अनुसरून वेस्टर्न इंडिया इन्स्टिट्यूट ऑफ न्यूरोसायंसेस या हॉस्पिटलमधील कार्यरत बेड संख्येबाबत आपण संदर्भित पत्राने अर्ज सादर केला आहे. सदर अर्ज अवलोकनीय केला असता आपले वेस्टर्न इंडिया इन्स्टिट्यूट ऑफ न्यूरोसायंसेस या हॉस्पिटलची मुंबई शुश्रूषा गृह नोंदणी अधिनियम १९४९ अंतर्गत नोंदणी क्र. ४०९ ने नोंदणी करणेत आली असून २१ मार्च २०२३ अखेर नोंदणीचे नुतनीकरण प्रमाणपत्र आगणास अदा करणेत आले आहे. सदर नोंदणीवेळी आपले हॉस्पिटलकरिता १०० बेडची मान्यता देणेत आली आहे व त्याची नोंद मुंबई शुश्रूषा गृह नोंदणी अधिनियम नोंद रजिस्टरमध्ये करणेत आली असे.

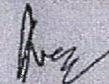




आरोग्याधिकारी

कोल्हापूर महानगरपालिका

TRUE COPY

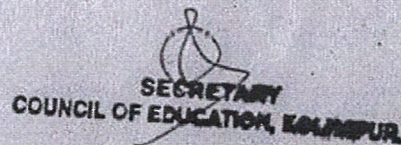


Office Superintendent
D.R.K. College of Commerce, Kolhapur



Principal

Parvatidevi Kumbhar College of Nursing
Azad Chowk, Kolhapur - 416002


SECRETARY
COUNCIL OF EDUCATION, KOLHAPUR

WESTERN INDIA INSTITUTE OF NEUROSCIENCES (WIINS) 201

• POSTGRADUATE TEACHING INSTITUTE FOR DNB NEUROSURGERY •
• NEURONAVIGATION CENTRE FOR CRANIAL & SPINAL SURGERY •

183/1 B, Bavda Road, Nagala Park, Kolhapur - 416 002. Ph. : (0231) 2644881, 82
Mob. : 7447445300, 7447435300, 9421914040 e-mail : wiinsinfo@gmail.com Website : www.wiins.org



• DEPT. OF NEUROSURGERY & ADVANCED TRAUMA CARE •

Dr. Santosh Prabhu
MS., MCh.

Consulting Hrs :

Mon. - Fri.: 10 a.m. To 1.00 p.m.
Evening : 5 p.m. To 6.30 p.m.
(Evening only by Appointments)
Sat. Evening & Sunday Only Emergency Cases

Dr. Narendra Motarwar
DNB (Neuro)

Dr. Sandeep Patil
MS., MCh.

Bed Distributions

Classification of Beds - At present Hospital

Beds	Sanction	Occupancy
Medical	10	
Surgical Orthopedic	35	
Gynaec/Obstetrics	10	
Paediatric	10	
ENT/Ophthalmic	6	72%
Psychiatric	-	
I.C.CU / I.C.U	22	
Skin Infection Disease	4	
Emergency Casualty	3	
Any Other Specification	Parbhani Hospital for Smile train programme	
Total	100	72%

COMPUTER ASSISTED
BRAIN & SPINE
SURGERY

NAVIGATION GUIDED
ENDOSCOPIC SURGERY
FOR BRAIN & SPINE

FRAMELESS
STEREOTACTIC
SURGERY

SURGERY FOR
PARKINSON'S DISEASE
PSYCHOSURGERY

MICRO-NEUROSURGERY
FOR
TRIGEMINAL NEURALGIA
AVM / ANEURYSM
BRAIN TUMORS

1st STROKE UNIT
IN MAHARASHTRA

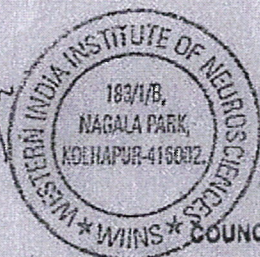
TREATMENT FOR
BACKACHE
SCIATICA
HEADACHE
PARALYSIS
HYPERBARIC OXYGEN
THERAPY

SPINAL / CRANIAL
NAVIGATION



Principal

Parvatidevi Kumbhar College of Nursing
Azad Chowk, Kolhapur - 416002



SECRETARY
COUNCIL OF EDUCATION, KOLHAPUR

stryker® (USA) DESIGNATED TRAINING CENTRE FOR IMAGE GUIDED SURGERY FOR SOUTH EAST ASIA

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Office Superintendent
D.R.K. College of Commerce, Kolhapur

KOLHAPUR MUNICIPAL CORPORATION

(Health Department)

FORM 'C'

(See Rule 5)

Certification of Registration section 5 of the Bombay Nursing Homes
Registration Act, 1949

CERTIFICATE

No. 409

This is to Certify that Shri. / Smt. **DR. SANTOSH KAMLESH PRABHU & DR. SUJATA SANTOSH PRABHU** has been registred under the Bombay Nursing Homes Registration Act 1949. in respect of **WESTERN INDIA INSTITUTE OF NEUROSCIENCES (WIINS)** situated at **183/1 B NEAR WONDER 11 BUILDING BAWADA ROAD NAGALA PARK KOLHAPUR** and has been

Registration No. : 409
Date of Registration : 27-May-2015
Place : Kolhapur
Date of issue of Certificate : 23-Oct-2023

This Certificate of registration shall be valid up to 31-Mar-2026

The name of **DR. SANTOSH KAMLESH PRABHU & DR. SUJATA SANTOSH PRABHU**

Local Supervising Authority



Kolhapur Municipal Corporation.

Kolhapur.

[Signature]
23-10-23

Medical officer of Health
Kolhapur Municipal Corporation
(Signature of the registering authority.)

[Signature]
SECRETARY
COUNCIL OF EDUCATION, KOLHAPUR

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781
Fax: 24024068/24023515
Website: <http://mpcb.gov.in>
Email: psa@mpcb.gov.in



Kalpataru Point, 2nd, 3rd
and 4th floor, Opp. Cine
Planet Cinema, Near Sion
Circle, Sion (E),
Mumbai-400022

RED/M.S.I

No:- Format1.0/PSO/UAN No.MPCB-
CONSENT-0000206346/CO/2407000394

Date:
03/07/2024

To,
Western India Institute of Neurosciences
183/1,183/1 B Bavada Road, Nagala Park
Karvir,
Kolhapur-416002
Email: wiins_kpr@rediffmail.com
Contact No.:9423637804



Your Service is Our Duty



Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref:
1. Combine Consent and Bio-Medical Waste Authorization granted by the Board vide no. Format1.0/PSO/UAN No.0000114770/CR/2202000642
 2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 02/05/2024
 3. Information called through mail dated 23/06/2024.
 4. Your Reply dtd. 24/06/2024, 29/06/2024, 01/07/2024 & 02/07/2024

After examining the proposal, The Maharashtra Pollution Control Board hereby Renew Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **27-05-2024 To 27-05-2026**
2. The capital investment of the HCF is **₹4953 Lakhs** (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 8500.32 M² with Built-up area 5282.43 M².
4. **Activities Included**
 - a. Total Number of Beds : **100 Nos.** (As per BNH certificate no. 409 valid upto 31-03-2026)
 - I. General Beds : **48 Nos**
 - II. ICCU/ICU Beds : **28 Nos**
 - III. Operation Theatre : **3 Nos**
 - IV. Other Beds : **21 Nos**

5. Conditions under the Water (P&CP) Act, 1974:-

1. Quantity of total water consumption shall not exceed 32 M³/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

6. Conditions under the Air (P&CP) Act, 1981:-

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundry Movement) Rules, 2016 for treatment and disposal of hazardous waste:-

You shall have valid membership of CHWTSDf and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.


Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1	Biological Sludge	NA	As per Actual	MT/M	use as manure

8. Conditions under Solid Waste Management rules 2016

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

9. Conditions under BMW Management rules, 2016 (As Amended):-

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF **S. S. Services, Kolhapur Municipal Corporation, Kolhapur** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on www.cpcb.nic.in along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" (www.cpcb.nic.in).


SECRETARY
COUNCIL OF EDUCATION, KOLHAPUR

10. You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
11. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
12. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
13. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
14. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.
15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
17. Any violation of applicable Environmental enactments, Rules, CPCB guidelines, and conditions of this CCA may attract revocation of this CCA without further notice.
18. The hospital has uploaded the receipt of payment of JVS outstanding RS.2360/-. SRO Kolhapur you are directed to verify the JVS outstanding payment paid by Hospital on 24/06/2024.
19. You uploaded a Bank Guarantee (BG) of Rs. 2.00 Lakh as per the previous Consent to Operate (CCA) on 13/06/2024. However, according to the Board Circular dated 29/02/2024, a 12% interest amounting to Rs. 54,312/- has been adjusted from the paid fee due to the non-submission of the BG of Rs. 2.00 Lakh within the stipulated period as per the previous CCA.
20. You shall extend and submit the bank guarantee of INR 2.00 lakhs towards compliance of conditions as specified in Schedule III to The Regional Officer, MPCB, Kolhapur within 15 days. Nonsubmission of B.G. in specified time shall attract 12% interest on BG amount as per Boards Circular dated 29/02/2024.

This consent is issued on the basis of information/documents submitted by the Applicant/Project Proponent, if it has been observed that the information submitted by the Applicant/Project Proponent is false, misleading or fraudulent, the Board reserves its right to revoke the consent & further legal action will be initiated against the Applicant/Project Proponent.



[Handwritten Signature]

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4edf1935
38d4388f
12f8de12

Signed by: Dr. Vishwajeet Ramesh Thakur
Principal Scientific Officer
For and on behalf of
Maharashtra Pollution Control Board
psa@mpcb.gov.in
2024-07-03 12:28:02 IST

[Handwritten Signature]
SECRETARY

COUNCIL OF EDUCATION, KOLHAPUR



KOLHAPUR MUNICIPAL CORPORATION

Fire Department

Post Box. No. 33, Pin - 416002

FIRE SAFETY CERTIFICATE

Date: 02-Apr-2024

To,

Dr. DR.SANTOSH KAMLESH PRABHU & DR.SUJATA SANTOSH PRABHU

Kolhapur.

Subject:- Issuing the Fires no objection Certificate for**WESTERN INDIA INSTITUTE OF NEUROSCIENCES (WIINS), 183/1 B NEAR WONDER 11 BUILDING BAWADA ROAD NAGALA PARK KOLHAPUR. With No Of Bed :- 100****Reference:-** Your application no.: FHN10000004242500020 / FRNOC0409
Apr-2024

Date: 02-

As per your application to issue the Fire NOC for **WESTERN INDIA INSTITUTE OF NEUROSCIENCES (WIINS)**. Your Hospital has been inspected by the Kolhapur Municipal Corporation Fire Department under Maharashtra fire prevention and life safety measures act 2006. The fire equipments installed in your hospital are maintained in good and efficient condition. Therefore we are issuing the no objection certificate for the same.

Also you have to submit **form B** for renewal of above fire NOC in every year in the month of January and July from government approved license agency only.

Challan No:- CLN1712056087510**Challan Amount:-** 28738.0

मनिष रणबिसे

Chief Fire Officer

Kolhapur Municipal Corporation



Registration Certificate
Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
Registration Certificate under FSS Act, 2006



/ Registration Number: **21523042001102**



- | | |
|--|---|
| 1. Name and permanent address of Food Business Operator (FBO) | Mrs. SHITAL AMOL THARKAR / M/S. MAHALAXMI FOODS
Plot No. 115, E S Colony, Bapat Camp, Kolhapur, Kolhapur City Ward-E, Kolhapur, Maharashtra-416005 |
| 2. Address of location where food business is to be conducted / premises | Plot No. 115, E S Colony, Bapat Camp, Kolhapur, Kolhapur City Ward-E, Kolhapur, Maharashtra - 416005 |
| 3. Kind of Business | Hawker (Itinerant / Mobile food vendor) |
| 4. Photo Identity Card | N/A |



This Registration certificate is issued under and is subject to the provisions of FSS Act, 2006 all of which must be complied with by the petty food business.

Place / Kolhapur
Issued On / 26-06-2023 (New Registration)
Valid Upto: 25-06-2028 (For details, refer Annexure)

Registering Authority

Date : 26-06-2023 19:03:42
User Id : 108859



License Issued On : 26-06-2023 19:03:42

Annexures:

1. [Product Annexure](#)
2. [Validity Annexure](#)
3. [Registration Id Card](#)


Note:

1. **Application for renewal of Registration Certificate can be filed as early as 180 days prior to expiry date of Registration Certificate. You can file application for renewal or modification of Registration Certificate by login into FSSAI's Food Safety Compliance System(<https://foscoss.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.**
2. **This Registration Certificate is only to commence or carry on food businesses and not for any other purpose.**
3. **This is computer generated Registration Certificate and doesn't require any signature or stamp by authority.**
4. **This Registration Certificate is allowed to conduct food businesses activities having annual turnover upto Rs. 12 Lacs only.**

महाराष्ट्र दुकाने व आस्थापना (नोकरीचे व सेवाशर्तीचे विनियमन) नियम, २०१८ Form - 'F'

[See Rule 8]

APPLICATION FOR INTIMATION

Application ID	107501112303			
Registration Certificate / Intimation Receipt No. नोंदणी क्रमांक / पावती क्रमांक	2331200317881374			
Division / विभाग	Pune			
District / जिल्हा:	Kolhapur			
Office Name	Office of the Assistant Commissioner of Labour, Kolhapur, Address- 579 Bagvade Building, Vyapari Peth, Sahupuri, Kolhapur.			
Name of the establishment / आस्थापनेचे नाव	MAHALAXMI FOODS KOLHAPUR महालक्ष्मी फुड्स कोल्हापूर			
Previous details of establishment / आस्थापनेची पूर्वीची सविस्तर माहिती	New Registration			
Postal address and situation of the Establishment / (आस्थापनेचा पत्ता)	PLOT NO. 115, MUKT SAINIK VASAHAAT, KOLHAPUR, KOLHAPUR, KOLHAPUR (MUNICIPAL CORPORATION.) , KARVIR, KOLHAPUR, 416005		प्लॉट नं. 115, मुक्त सैनिक वसाहत, कोल्हापूर, कोल्हापूर, कोल्हापूर (महानगरपालिका.), करवीर, कोल्हापूर, 416005	
Mobile / क्षमणध्वनी क्र.	9067087054			
Email-id / ई - मेल आय डी	amolbhadkar1980@gmail.com			
Date of commencement of business / व्यवसाय सुरु केल्याचा दिनांक	01/01/2020			
Nature of Business / व्यवसायाचे स्वरूप	SPRING POTATO		स्प्रिंग पोटॅटो	
Whether establishment falls under public or private sector / आस्थापना सार्वजनिक क्षेत्रात येते की खाजगी क्षेत्रात येते	Private			
Total No. of Employee	Men	Women	Transgender	Total
	1	1	0	2
Name of the Employer / मालकाचे नाव	SHITAL AMOL THARKAR		शितल अमोल थारकर	
Residential Address of the employer / मालकाच्या निवासस्थानाचा पत्ता	PLOT NO.115,MUKT SAINIK VASAHAAT,KOLHAPUR,KOLHAPUR,KOLHAPUR (MUNICIPAL CORPORATION.),KARVIR,KOLHAPUR,416005		प्लॉट नं.115, मुक्त सैनिक वसाहत, कोल्हापूर, कोल्हापूर, कोल्हापूर (महानगरपालिका.), करवीर, कोल्हापूर, 416005	
Resident Since / वास्तव्य	2021			
Status / Designation	OWNER			
Mobile No	9067087054			
E-mail ID	amolbhadkar1980@gmail.com			
Aadhar No	464805366996			
Name of Manager / व्यवस्थापकाचे नाव				
Residential address of Manager / व्यवस्थापकाच्या निवासस्थानाचा पत्ता				
Contact No				
Fax No				
Email-ID / ई - मेल आय डी				
Aadhar No				

Registration ID Card

Registration ID Card



Registration ID: 21523042001102

Valid Upto: 25-06-2028

Name: Mrs. SHITAL AMOL
THARKAR / M/S.
MAHALAXMI FOODS



Address: Plot No. 115, E S Colony,
Bapat Camp, Kolhapur,
Kolhapur City Ward-E,
Kolhapur, Maharashtra -
416005



KOB: Hawker (Itinerant /
Mobile food vendor)

Govt ID Card: N/A

Issuing Authority: Kolhapur

Issued On: 26-06-2023

[Disclaimer: This Registration ID card is issued only for the provisions laid down under Food Safety and Standards Act, 2006 and hence, shall not be used for any other purpose.]

Validation And Renewal Annexure



Registration Certificate
Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
Registration Certificate under FSS Act, 2006



/ Registration Number: 21523042001102

Validity From	Validity Upto	Issued On	Fee Paid	Type
26-06-2023	25-06-2028	26-06-2023	500 INR	New

Suspension History

S.No	History	Date
N/A		

Current Status of Registration: Registration Certificate issued

Note:

1. Application for renewal of Registration Certificate can be filed as early as 180 days prior to expiry date of Registration Certificate. You can file application for renewal or modification of Registration Certificate by login into FSSAI's Food Safety Compliance System(<https://foscoc.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.